# VOTING RECORD BOARD OF COUNTY COMMISSIONERS' MEETING THURSDAY, SEPTEMBER 1, 2011 10:00 A.M.

The following information is an <u>unofficial</u> record of the Frederick County Board of County Commissioners open meeting votes.

(Official minutes of the Board of County Commissioners' meetings are kept on file in the County Manager's Office; the meetings are also video recorded. Approved minutes can be accessed at <a href="https://www.FrederickCountyMD.gov/minutes">www.FrederickCountyMD.gov/minutes</a> and video of the meeting can be accessed at <a href="https://www.FrederickCountyMD.gov">www.FrederickCountyMD.gov</a>.)

## **ADMINISTRATIVE BUSINESS**

 Reorganization of the Board of County Commissioners' Office and the Office of the County Manager and the Official Announcement of the County Manager – Dave Dunn, Office of the County Manager

Motion to officially appoint Mr. Dave Dunn as County Manager. (Mr. Dunn had previously served in an acting capacity.)

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

Motion to officially appoint Mr. Mike Gastley as Assistant County Manager. (Mr. Gastley had previously served in an acting capacity.)

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         | Х      |        | Х   |    |         |             |
| Smith         |        | Х      | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

Motion to approve the creation of a grants specialist position in the Office of the County Manager.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         |        | Х      | Х   |    |         |             |
| Shreve        | Х      |        | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

### **WORKSESSION**

 Appointments/Reappointments to Boards/Commissions/Committees – Joyce Grossnickle, Office of the County Manager

### Adult Public Guardianship Review Board

Motion to reappoint Ms. Cathy Hanson to serve a three-year term to expire June 30, 2014, and to appoint Ms. C. Jean Doyle to fill an unexpired term to expire June 30, 2014.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          |        | Х      | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

#### Commission for Women

Motion to appoint Ms. Christine Ferguson to fill an unexpired term to expire June 30, 2014.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

## Partnerships (Privatization) and Efficiencies Citizens Advisory Committee

Motion to appoint:

<u>Citizens</u> – Mr. Jim Grimes, Mark Kreslins, Esquire, Mr. Don Linton and Seymour Stern, Esquire <u>County Employee</u> – Leigh Fields and Gary Hessong Municipal – Carroll Jones, Mayor, City of Brunswick

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        | Х      | Х   |    |         |             |

2. Priority 2 Draft Text Amendments – Eric Soter and Shawna Lemonds, Community Development Division Motion to initiate text amendments and take through the public hearing process.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

3. Resolution to Accept Surety Bonds to Guarantee Certain Developer Funded and Constructed Public Improvements – Kathy Mitchell, Office of the County Attorney

Motion to adopt the resolution with minor changes to #6 and #8.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        |     |    |         | Х           |

#### **CONSENT AGENDA**

#### **BID AWARDS**

1. <u>Purchasing Memo #12-031</u>, PeopleSoft Pension Module Maintenance and Support (Sole Source Renewal) Award to: Oracle America, Inc.

Award amount: \$36,048.73

2. <u>Purchasing Memo #12-037</u>, Long Distance, Toll Free and Conference Services (Piggyback Contract)

Award to: Verizon

Award amount: Estimated nine month contract cost: \$34,903.00

#### **BUDGET TRANSFERS**

1. #BT-11-189, Department of Aging, Citizens Services Division

2. #BT-12-034, Parks and Recreation Division

### **GRANTS**

- Renewal of Promoting Safe and Stable Families Memorandum of Agreement Shelly Toms, Citizens Services Division
- 2. FY 2012 Services Contract Agreement for Family Support Center <u>and</u> Budget Transfer Shelly Toms, Citizens Services Division
- 3. FY 2012 Emergency Medical Dispatchers Training Grant Application Chip Jewell, Emergency Management Division

Motion to approve consent agenda as presented.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         |        |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          | Х      |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

# **ADMINISTRATIVE BUSINESS**

1. Bid Award - Purchasing Memo #12-034, Legal Services for the Department of Social Services

Motion to approve Purchasing Memo #12-034.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

2. Communications Site Agreement Between the Board of County Commissioners and the City of Brunswick – Jack Markey, Emergency Management Division

Motion to approve the agreement.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         |        |        | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          | Х      |        | Х   |    |         |             |
| Delauter      |        | Х      | Х   |    |         |             |

3. Frederick County GIS Consolidation <u>and</u> Subsequent Budget Transfer – Sherry Weakley, Interagency Information Technologies Division

Motion to approve the consolidation and the subsequent budget transfer.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        | Х      | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

### **CLOSED SESSION**

Maryland Annotated Code State Government Article § 10-508(a)(3) To consider the acquisition of real property for a public purpose and matters directly related thereto.

**<u>Topic</u>** – To discuss the acquisition of real property for a county road project.

➤ Maryland Annotated Code State Government Article § 10-508(a) (7) To consult with counsel to obtain legal advice on a legal matter and (8) To consult with staff, consultants, or other individuals about pending or potential litigation.

**<u>Topic</u>** – To consider a resolution of litigation.

<u>Topic</u> - To discuss the possible resolution of pending litigation with the county's attorneys, county staff and other individuals.

Motion to go into closed session.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          |        | Х      | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

## I. ADJOURN

For more information, please contact Patti Morrow at 301-600-6083 or pmorrow@FrederickCountyMD.gov